GREENVILLE CO. S. C. 5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLEINSA | 49 PN 1958

COUNTY OF GREENVILLE

OLLIE . A. . . WONTH K. M. Know All Men by These Presents:

in the State aforesaid, That I, Henry C. Harding in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00) DOLLARS, cash plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Orion C. Owens

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 9 as shown on a plat of the property of W. H. Brown prepared by C. C. Jones & Associates, April 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book 00 at Page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots. Nos. 8 and 9 and running thence with the joint line of said lots, S. 9-45 E. 303.6 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9 and running thence with the rear line of Lot 9, N. 77-48 E. 65 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence with the joint line of said lots, N. 7-06 W. 282.9 feet to an iron pin on the southern side of Cole Road, the joint front corner of Lots Nos. 9 and 10; thence with the southern side of Cole Road, N. 86-45 W. 80 feet to the point of beginning; being the same conveyed to Ola Bryson by W. H. Brown by his deed dated May 11, 1956 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 552 at Page 358.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. day of December Witness the grantor's(s') hand and seal this 2nd of our Lord One Thousand Nine Hundred and Fifty-eight

	A ·
Henry C. Ha	dny (Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)

State of South Carolina

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Emma M. Butler

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Henry C. Harding sign, seal and as his act and deed deliver the within witnessed the execution thereof. William I.Bouton written deed, and that she, with

Sworn to before me this 2nd	
December A. D., 19 58	
(Seal)	
Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER

William I. Bouton

Notary Public, do hereby certify

in the year

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. The lma H. Harding wife of the within named Henry C. Harding did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Orion C. Owens

his Heirs and Assigns, all her interest and forever relinquish unto Orion C. Owens estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hadd	and seal	this_	2nd	`
day/of M.Decem	ber	/ _	//_A.	D., 19.	58
1/Vallian	<111	>2M	8	(S	eal)
The state of the s	Notary	Public for	r Sout	h Caro	lina

Trelma H. Harding

____; U. S. \$_____ Cancelled documentary stamps attached: S. C. \$____ Recorded this 5th day of December 19 58, at /M., No. 14359

242-5-119